

**HOOKSETT CONSERVATION COMMISSION**  
**AGENDA**  
**Monday March 10, 2014**  
**Hooksett Municipal Building**  
**Town Council Chambers**

- I. Open Meeting** 6:00 pm
- II. Attendance** Introductions
- III. Pledge of Allegiance**
- IV. Public Input**
- V. Approval of Minutes** February 10, 2014
- VI. Appointments**
  - 6:00pm – SNHU – Tucker McCarthy, TF Moran
  - 6:20pm – Pike Industries – Brendan Quigley – Gove Environmental
- VII. Commissioners Reports**
  - 1. Merrimack Riverfront Project
  - 2. Clay Pond RFP
  - 3. Town Owned Lands
  - 4. Riverside Street Discontinuance
  - 5. Conservation Commission Event Spring/Summer
- IX. Other**
  - 1. Invoices
  - 2. Map 26 Lot 4 – Consideration of purchase
  - 3. Hazard Mitigation Plan
- X. Correspondence**
- XI. Adjournment**